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DEPARTMENT OF HEALTH  
DIVISION OF ENVIRONMENTAL HEALTH

288 North 1460 West  
P.O. Box 16690  
Salt Lake City, Utah 84116-0690  
(801) 538-6121

January 25, 1991

DOGMA  
MINERALS PROGRAM  
FILE COPY

#17

BUREAU OF WATER POLLUTION CONTROL  
UTAH DEPARTMENT OF HEALTH

PUBLIC NOTICE OF ISSUANCE OF UPDES PERMIT

PURPOSE OF PUBLIC NOTICE

THE PURPOSE OF THIS PUBLIC NOTICE IS TO DECLARE THE STATE OF UTAH'S INTENTION TO ISSUE A UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM (UPDES) PERMIT UNDER AUTHORITY OF THE UTAH WATER POLLUTION CONTROL ACT, SECTION 26-11-6(9) AND 8(2), UTAH CODE ANNOTATED 1953, AS AMENDED.

PERMIT INFORMATION

PERMITTEE NAME: Ziegler Chemical & Mineral Corporation  
MAILING ADDRESS: Star Route, Little Bonanza, Vernal, Utah 84078  
TELEPHONE NUMBER: (801) 789-3593  
FACILITY LOCATION: 1 Mile North and West of Little Bonanza, Uintah County, Utah  
UPDES PERMIT NO.: UT0023868

The proposed renewal permit is for Ziegler Chemical & Mineral Corp.'s gilsonite mining facilities. The discharges consist of intercepted ground water from the mining operations. The discharge is to a dry wash tributary to Coyote Wash and then to the White River.

PUBLIC COMMENTS

Public comments are invited any time prior to February 25, 1991. Comments may be directed to the Utah Bureau of Water Pollution Control, 288 North 1460 West, Salt Lake City, Utah 84116-0690. All comments received prior to February 25, 1991 will be considered in the formulation of final determinations to be imposed on the permit. A public hearing will be held if response to this Notice indicates significant public interest.

FURTHER INFORMATION

Additional information may be obtained upon request by calling (801) 538-6146 or by writing the aforementioned address. The complete application, issued permit, permittee's request for renewal of the permit, Statement of Basis, draft permit, and related documents are available for review at the Bureau of Water Pollution Control.

public and private lands in southeast Alaska.

A public meeting will be held to receive comments on the draft EIS.

**DATES:** The draft EIS will be available to the public January 28, 1991 and BLM will receive public comment from that date until March 29, 1991.

The public meeting will be held March 12, 1991 at 7 p.m. in Centennial Hall, Juneau, Alaska.

**ADDRESSES:** The A-J Mine EIS is available at the following locations: Bureau of Land Management, Alaska State Office, Public Room, Federal Building, Anchorage, Alaska; Bureau of Land Management, Anchorage District, Public Room, 6891 Abbott Loop, Anchorage, Alaska; Loussac Library, 3600 Denali, Anchorage, Alaska; University of Alaska, Anchorage, 3211 Providence Drive, Anchorage, Alaska; Department of Community Development, City and Borough of Juneau, Municipal Building, 155 South Seward Street, Juneau, Alaska; Juneau Memorial Library, 292 Marine Way, Juneau, Alaska and the Noel Wien Library, 1215 Cowles, Fairbanks, Alaska.

Comments should be sent to: A-J Mine Project Manager, Bureau of Land Management, Alaska State Office (980), 222 West 7th Avenue, #30, Anchorage, Alaska 99513.

**FOR FURTHER INFORMATION CONTACT:** David Dorris at (907) 271-4409 or toll free in Alaska at 1-800-478-1236.

**SUPPLEMENTARY INFORMATION:** The draft environmental impact statement evaluates the impacts of reopening the A-J mine. Issues developed from the scoping process cover the concerns of: (1) Selection of the upland tailings disposal site; (2) socioeconomic effects to the City and Borough of Juneau including population changes, electrical energy supplies, recreation and tourism; (3) water quality/quantity and effects on salmon hatchery at the mouth of Sheep Creek and (4) the duration of the project. Ed Spang,

Alaska State Director

[FR Doc. 91-1856 Filed 1-23-91; 8:45 am]

BILLING CODE 4310-JA-M

[CO-010-01-4320-02]

#### Craig District Grazing Advisory Board Meeting

Time and Date: February 28, 1991 at 10 a.m.

Place: Craig District Office, 455 Emerson Street, Craig, Colorado 81625.

Status: Open to public; interested persons may make oral statements

between 10 a.m. and 11 a.m., or may file written statements.

#### Matters to be Considered

1. State Grazing Advisory Board.
2. Noxious Weed Survey.
3. Holistic Resource Management.
4. Riparian task force update.
5. Little Snake Coordinated Management Plan.
6. Status report on FY '91 range improvement projects.
7. Area reports.
8. Expenditures of Grazing Advisory Board Funds.

#### Contact Person for More Information:

John Denker, Craig District Office, 455 Emerson Street, Craig, Colorado 81625-1129, phone: (303) 824-8261.

Dated: January 15, 1991.

Gary Wieser,

Acting District Manager.

[FR Doc. 91-1574 Filed 1-23-91; 8:45 am]

BILLING CODE 4310-JB-M

[UT-020-00-4212-13; U-86656]

#### Salt Lake District; Realty Action

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action; exchange of lands in Box Elder County, Utah.

**SUMMARY:** The following described public land is being considered for exchange pursuant to section 206 of the Federal Land Policy and Management Act of 1976, (43 U.S.C. 1716):

Description	Acres
T. 13N., R. 18W. SLM	
Sec. 6: Lots 1-14, 16	457.47
Sec. 7: NW¼NE¼	40.00
Sec. 8: NW¼SE¼	40.00
T. 14N., R. 18W. SLM	
Sec. 3, All	640.84
Sec. 4, S½	320.00
Sec. 8, E½	320.00
Sec. 9, All	640.00
Sec. 10, NE¼	160.00
Sec. 11, N½	320.00
Sec. 17, N½, N½S½, S½SW¼, SE¼SE¼	600.00
Sec. 19, All	517.12
Sec. 20, E½NE¼, NW¼, SW¼SW¼	280.00
Sec. 30, Lots 1-4, NE¼NE¼, W½E½, E½W½	397.56
Sec. 31, Lots 1-4, W½E½, E½W½	357.84
T. 13N., R. 19W. SLM	
Sec. 1, Lot 1	40.12
Total acres	5130.75

Final determination on the exchange will await completion of an environmental analysis. In accordance with the regulations in 43 CFR 2201.1(b), the publication of this notice will

segregate the public lands as described above from appropriation under the public land laws, including the mining laws, but not the mineral leasing laws.

Information on the exchange is available from the District Manager, Bureau of Land Management, Salt Lake District Office, 2370 South 2300 West, Salt Lake City, Utah 84119.

Deane H. Zeller,

Salt Lake District Manager.

[FR Doc. 91-1800 Filed 1-23-91; 8:45 am]

BILLING CODE 4310-DO-M

[WY-930-01-4214-10; WYW 123025]

#### Proposed Withdrawal and Opportunity for Public Meeting; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, has filed an application to withdraw 40.00 acres of National Forest System land for protection of existing recreational improvements at the Cook Lake Recreation Area in the Black Hills National Forest. This withdrawal would provide protection of valuable, publicly owned improvements in the area.

**DATES:** Comments should be received on or before April 24, 1991.

**ADDRESSES:** Comments and meeting requests should be sent to the Wyoming State Director, BLM, 2515 Warren Avenue, P.O. Box 1828, Cheyenne, Wyoming 82003.

**FOR FURTHER INFORMATION CONTACT:** Tamara Gertsch, BLM Wyoming State Office, 307-775-6115.

**SUPPLEMENTARY INFORMATION:** On December 31, 1990, the U.S. Department of Agriculture filed an application to withdraw the following described National Forest System land from location and entry under the United States mining laws, subject to valid existing rights:

Sixth Principal Meridian  
Black Hills National Forest

T. 53 N., R. 83 W.,  
sec. 10, N½NE¼SW¼, E½NW¼SW¼.

The area described contains 40.00 acres in Crook County.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the undersigned officer of the Bureau of Land Management.